

Year: 19 55

JAN 1 1956

REPORT

PURSUANT TO FEDERAL REGULATION OF LOBBYING ACT

P	QUARTER			
	1st	2d	3d	4th
				X

(Mark one square only)

NOTE on ITEM "A".—(a) IN GENERAL. This "Report" form may be used by either an organization or an individual, as follows:
 (i) "Employee".—To file as an "employee", state (in Item "B") the name, address, and nature of business of the "employer". (If the "employee" is a firm [such as a law firm or public relations firm], partners and salaried staff members of such firm may join in filing a Report as an "employee".)
 (ii) "Employer".—To file as an "employer", write "None" in answer to Item "B".
 (b) SEPARATE REPORTS. An agent or employee should not attempt to combine his Report with the employer's Report:
 (i) Employers subject to the Act must file separate Reports and are not relieved of this requirement merely because Reports are filed by their agents or employees.
 (ii) Employees subject to the Act must file separate Reports and are not relieved of this requirement merely because Reports are filed by their employers.

A. ORGANIZATION OR INDIVIDUAL FILING

1. State name, address, and nature of business.

2. If this Report is for an Employer, list names of agents or employees who will file Reports for this Quarter.

AMERICAN ZIONIST COMMITTEE FOR PUBLIC AFFAIRS
1737 H. ST., N. W., WASHINGTON 6, D. C.

I. L. KENEN
EXECUTIVE DIRECTOR

NON-PROFIT ORGANIZATION INTERESTED IN FOREIGN POLICY

NOTE on ITEM "B".—Reports by Agents or Employees. An employee is to file, each quarter, as many Reports as he has employers; except that: (a) If a particular undertaking is jointly financed by a group of employers, the group is to be considered as one employer, but all members of the group are to be named, and the contribution of each member is to be specified; (b) If the work is done in the interest of one person but payment therefor is made by another, a single Report—naming both persons as "employers"—is to be filed each quarter.

B. EMPLOYER.—State name, address, and nature of business. If there is no employer, write "None."

NOTE on ITEM "C".—(a) The expression "in connection with legislative interests," as used in this Report, means "in connection with attempting, directly or indirectly, to influence the passage or defeat of legislation." "The term 'legislation' means bills, resolutions, amendments, nominations, and other matters pending or proposed in either House of Congress, and includes any other matter which may be the subject of action by either House"—§ 302 (e).
 (b) Before undertaking any activities in connection with legislative interests, organizations and individuals subject to the Lobbying Act are required to file a "Preliminary" Report (Registration).
 (c) After beginning such activities, they must file a "Quarterly" Report at the end of each calendar quarter in which they have either received or expended anything of value in connection with legislative interests.

C. LEGISLATIVE INTERESTS, AND PUBLICATIONS in connection therewith:

1. State approximately how long legislative interests are to continue. If receipts and expenditures in connection with legislative interests have terminated, place an "X" in the box at the left, so that this Office will no longer expect to receive Reports.

2. State the general legislative interests of the person filing and set forth the specific legislative interests by reciting: (a) Short titles of statutes and bills; (b) House and Senate numbers of bills, where known; (c) citations of statutes, where known; (d) whether for or against such statutes and bills.

3. In the case of those publications which the person filing has caused to be issued or distributed, in connection with legislative interests, set forth: (a) description, (b) quantity distributed, (c) date of distribution, (d) name of printer or publisher (if publications were paid for by person filing) or name of donor (if publications were received as a gift).

(Answer items 1, 2, and 3 in the space below. Attach additional pages if more space is needed.)

THE COMMITTEE IS INTERESTED IN FOREIGN POLICY PROBLEMS IN THE NEAR EAST. IT HAS SUPPORTED ECONOMIC AND TECHNICAL ASSISTANCE TO ISRAEL AND OTHER STATES IN THE REGION AND IT FAVORS MEASURES BY OUR GOVERNMENT TO REDUCE TENSIONS AND PROMOTE STABILITY AND PEACE IN THE REGION. NO SPECIFIC LEGISLATION AFFECTING THESE MATTERS HAS BEEN PENDING IN CONGRESS DURING THIS PAST QUARTER AND IT IS ESTIMATED THAT ONLY ABOUT ONE-FOURTH OF THE COMMITTEE'S ACTIVITIES WERE CONCERNED WITH POTENTIAL LEGISLATIVE MATTERS. ACCORDINGLY, IN THIS REPORT IT IS COMPUTED THAT ONE-FOURTH OF THE COMMITTEE'S CONTRIBUTIONS AND ONE-FOURTH OF ITS EXPENDITURES ARE PROPERLY ALLOCABLE FOR LOBBYING.

DURING THIS QUARTER, THE COMMITTEE DISTRIBUTED TWO REPORTS FROM WASHINGTON AS FOLLOWS:
 (1) THE NEW CAIRO-MOSCOW AXIS, 7500 COPIES, 9/30/55, KAUFMANN PRESS; (2) THE NEW COMMUNIST THREAT TO THE NEAR EAST, 7500 COPIES, 11/21/55, KAUFMANN PRESS.

4. If this is a "Preliminary" Report (Registration) rather than a "Quarterly" Report, state below what the nature and amount of anticipated expenses will be; and if for an agent or employee, state also what the daily, monthly, or annual rate of compensation is to be. If this is a "Quarterly" Report, disregard this item "C4" and fill out Items "D" and "E" on the back of this page. Do not attempt to combine a "Preliminary" Report (Registration) with a "Quarterly" Report. ←

↓ State or Territory
FARFAY COUNTY, VIRGINIA

AFFIDAVIT

I, the undersigned affiant, being duly sworn, say: (1) That I have examined the attached Report, numbered consecutively from page 1 through page 12, and the same is true, correct, and complete as I verily believe. (Be sure to fill in number of last page.)

[If the Report is for an individual, strike out paragraph "2."] ← (2) That I am EXECUTIVE DIRECTOR of the above-named organization, for whom this Report is filed, and that I am authorized to make this affidavit for and on behalf of such person.

[Print or type name below signature] (Signed) I. L. KENEN Affiant
 (Typed) I. L. KENEN
 Subscribed and sworn to before me on January 10, 1956
 [Print or type name below signature] (Signed) Merton W. Mason (Official authorized to administer oaths)
 (Typed) MERTON W. MASON

(E) Receipts of Non-Profit Organizations.—Some organizations do not receive any funds which are to be expended solely for the purpose of attempting to influence legislation. Such organizations make such expenditures out of a general fund raised by dues, assessments, or other contributions. The percentage of the general fund which is used for such expenditures indicates the percentage of dues, assessments, or other contributions which may be considered to have been paid for that purpose. Therefore, in reporting receipts, such organizations may specify what that percentage is, and report their dues, assessments, and other contributions on that basis. However, each contributor of \$500 or more is to be listed, regardless of whether the contribution was made solely for legislative purposes.

(e) IF THIS REPORT IS FOR AN AGENT OR EMPLOYEE.—(1) In General. In the case of many employees, all receipts will come under Items "D 5" (received for services) and "D 12" (expense money and reimbursements). In the absence of a clear statement to the contrary, it will be presumed that your employer is to reimburse you for all expenditures which you make in connection with legislative interests.

(ii) Employer as contributor of \$500 or more.—When your contribution from your employer (in the form of salary, fee, etc.) amounts to \$500 or more, it is not necessary to report such contribution under "D 13" and "D 14," since the amount has already been reported under "D 5," and the name of the "employer" has been given under item "B" on page 1 of this report.

D. RECEIPTS (INCLUDING CONTRIBUTIONS AND LOANS)

Fill in every blank. If the answer to any numbered item is "None", write "NONE" in the space following the number.

Receipts (other than loans)

1. \$ _____ Dues and assessments
2. \$ 13,068.12 Gifts of money or anything of value
3. \$ _____ Printed or duplicated matter received as a gift
4. \$ _____ Receipts from sale of printed or duplicated matter
5. \$ _____ Received for services (e. g., salary, fee, etc.)
6. \$ 13,068.12 TOTAL for this Quarter (Add items "1" through "5")
7. \$ 9,841.30 Received during previous Quarters of calendar year
8. \$ 22,909.42 TOTAL from Jan. 1 through this Quarter (Add "6" and "7")

Loans Received—"The term 'contribution' includes a...loan..."—§ 302 (a).

9. \$ _____ TOTAL now owed to others on account of loans
10. \$ _____ Borrowed from others during this Quarter
11. \$ 5,350.00 Repaid to others during this Quarter
12. \$ _____ "Expense Money" and Reimbursements received this quarter.

Contributors of \$500 or More (from Jan. 1 through this Quarter)

13. Have there been such contributors? **YES** ←
Please answer "yes" or "no": _____
14. In the case of each contributor whose contributions (including loans) during the "period" from January 1 through the last day of this Quarter, total \$500 or more:

Attach hereto plain sheets of paper, approximately the size of this page, tabulate data under the headings "Amount" and "Name and Address of Contributor"; and indicate whether the last day of the period is March 31, June 30, September 30, or December 31. Prepare such tabulation in accordance with the following example:

Amount	Name and Address of Contributor
	("Period" from Jan. 1 through _____, 19____)
\$1,500.00	John Doe, 1621 Blank Bldg., New York, N. Y.
1,785.00	The Roe Corporation, 2511 Doe Bldg., Chicago, Ill.
\$3,285.00	TOTAL

NOTE on ITEM "E".—(a) IN GENERAL. "The term 'expenditure' includes a payment, distribution, loan, advance, deposit, or gift of money or anything of value and includes a contract, promise, or agreement, whether or not legally enforceable, to make an expenditure"—§ 302 (b) of the Lobbying Act.

(b) IF THIS REPORT IS FOR AN AGENT OR EMPLOYEE. In the case of many employees, all expenditures will come under telephone and telegraph (Item "E 6") and travel, food, lodging and entertainment (Item "E 7").

E. EXPENDITURES (INCLUDING LOANS) in connection with legislative interests:

Fill in every blank. If the answer to any numbered item is "None", write "NONE" in the space following the number.

Expenditures (other than loans)

1. \$ _____ Public relations and advertising services
2. \$ 3,810.18 Wages, salaries, fees, commissions (other than Item "1")
3. \$ _____ Gifts or contributions made during Quarter
4. \$ 1,930.58 Printed or duplicated matter, including distribution cost
5. \$ 763.49 Office overhead (rent, supplies, utilities, etc.)
6. \$ 336.10 Telephone and telegraph
7. \$ 912.95 Travel, food, lodging, and entertainment
8. \$ 206.03 All other expenditures
9. \$ 7,959.33 TOTAL for this Quarter (add "1" through "8")
10. \$ 13,708.96 Expended during previous Quarters of calendar year
11. \$ 21,668.29 TOTAL from January 1 through this Quarter (add "9" and "10")

Loans Made to Others—"The term 'expenditure' includes a...loan..."—§ 302 (b).

12. \$ _____ TOTAL now owed to person filing
13. \$ _____ Lent to others during this Quarter
14. \$ _____ Repayments received during this Quarter

15. Recipients of Expenditures of \$10 or More

In the case of expenditures made during this Quarter by, or on behalf of, the person filing: Attach plain sheets of paper approximately the size of this page and tabulate data as to expenditures under the following headings: "Amount," "Date or Dates," "Name and Address of Recipient," "Purpose." Prepare such tabulation in accordance with the following example:

Amount	Date or Dates—Name and Address of Recipient—Purpose
\$1,750.00	7-11: Roe Printing Co., 8214 Blank Ave., St. Louis, Mo.—Printing and mailing circulars on the "Marshbanks Bill."
\$2,400.00	7-15, 8-15, 9-15: Britten & Blatten, 3127 Gremlin Bldg., Washington, D. C.—Public relations service at \$300.00 per month.
\$4,150.00	TOTAL

INVOLVE ANY LOBBYING ACTIVITIES AND WERE DIRECTED GENERALLY FOR FOREIGN
POLICY PROBLEMS.

1. PUBLIC RELATIONS AND ADVERTISING SERVICES.

N O N E

2. WAGES, SALARIES, FEES, COMMISSIONS, ETC.:

MR. I. L. KENEN, 302 BEECHWOOD RD., ALEX., VA. FOR EXECUTIVE SERVICES - OCT. 31; NOV. 8	3,499.98
MR. SYDNEY LUBARR, 9202 CHANUTE DR., BETHESDA, MD. FOR EXECUTIVE SERVICES - OCT. 14-31; NOV. 15; DEC. 9-15	4,403.50
MISS RITA GROSSMAN, 1930 COLUMBIA RD., N.W., WASH. FOR SECRETARIAL SERVICES OCT. 14-31; NOV. 15-30; DEC. 15	1,680.98
MRS. ANNE MAZOR, 4374 N. PERSHING DR., ARL., VA. FOR SECRETARIAL SERVICES OCT. 14-31; NOV. 15-30; DEC. 15-30	1,200.00
MISS GERTRUDE HOCHMAN, 5712 - 6TH ST., N.W., WASH. FOR SECRETARIAL SERVICES OCT. 31; NOV. 15-30; DEC. 15-30	746.25
MR. MAX GARFINKLE, 509 W. 121ST ST., NEW YORK FOR SECRETARIAL SERVICES OCT. 17; DEC. 9	200.00
MR. DAVID A. BRODY, 1003 K. ST., N.W., WASH., D. C. FOR LEGAL SERVICES OCT. 31	150.00
MR. PHILIP S. CHASIN, 1535 UNDERCLIFF AVE., N.Y. FOR FUND RAISING OCT. 31; DEC. 30	2,300.00
LEOPOLD & LINOWES, ACCOUNTANTS, PENNA. BLDG., WASH., D.C. FOR AUDITOR'S SERVICES OCT. 31	260.00
BEN BARKER, 24 APPLETON RD., NATICK, MASS. FOR SERVICES OCT. 31; DEC. 16	800.00

3. GIFTS OR CONTRIBUTIONS MADE DURING QUARTER:

N O N E

4. PRINTED OR DUPLICATED MATTER, INCLUDING DISTRIBUTION COST:

KAUFMANN, PRESS., 25 MASS. AVE., N.W., WASH. FOR PRINTING AND STATIONERY OCT. 1-31; NOV. 8; DEC. 9-30	3,192.34
HUB MAIL ADVT. SERVICE, INC., BOSTON, MASS. FOR MULTIGRAPHING AND MAILING OCT. 17	85.05
INTERNATIONAL BUSINESS SERVICES, 1026 - 20TH ST., N.W. FOR ELECTROTYPING & MAILING WASH., D.C. OCT. 19-31; DEC. 1	822.44

4. CONT.

NEW ERA LETTER Co., 495 BROADWAY, N.Y.C. FORMULTILITHING & MAILING, ETC. OCT. 17; NOV. 8; DEC. 9	2,553.78
NEW ERA LITHOGRAPH Co., 495 BROADWAY, N.Y.C. FOR PRINTING OCT. 31	492.86
AAA LETTER SERVICE, 724 - 9TH ST., N.W., WASH., D.C. FOR MIMEOGRAPHING AND MAILINGS OCT. 31; DEC. 9	281.78
LARKINS, INC., 27 E. MONROE ST., CHICAGO, ILL. FOR MULTIGRAPHING AND MAILING - OCT. 31	108.74
MARTHA NORTON, NATIONAL CITY BANK BLDG., CLEVELAND, OHIO FOR MULTIGRAPHING AND MAILING DEC. 15	74.33
URSULA CIPOLETTA, 79 MILK ST., BOSTON, MASS. FOR MAILINGS OCT. 31	100.00

5. OFFICE OVERHEAD:

CHAROLD CORP., WOODWARD BLDG., WASH., D.C. OFFICE RENT OCT. 13-31; DEC. 1	1,375.00
HERBERT MCLEAN PURDY MGM. CORP., 342 MADISON AVE., NYC FOR RENT OCT. 31; NOV. 8	82.20
LEON OFFICE MACHINES Co., INC., 625 F. ST., N.W., WASH. FOR FURNITURE AND EQUIPMENT OCT. 13-31; NOV. 8; DEC. 30	823.96
MISS URSULA CIPOLETTA, 79 MILK ST., BOSTON, MASS. FOR TYPING OCT. 31; NOV. 8	66.00
MISS ESTELLE KAPLAN, 79 MILK ST., BOSTON, MASS. FOR TYPING NOV. 8	16.00
ALICE SILVERMAN, 146 BELMONT ST., MALDEN, MASS. FOR TYPING NOV. 30	22.50
GINN'S, 1417 NEW YORK AVE., N.W., WASH., D.C. FOR OFFICE SUPPLIES OCT. 31; NOV. 8-30; DEC. 30	186.27
INTERNATIONAL NEWS PHOTOS, 235 EAST 45TH ST., N.Y.C. FOR PHOTOS OCT. 31	28.25
ALLPURE SPRING WATER Co., REAR 1225 - 25TH ST., N.W., WASH. FOR WATER SERVICE OCT. 31; NOV. 8; DEC. 9	26.16

ADDRESSOGRAPH-MULTIGRAPH CORP., 1206 N.H. AVE., NW., WASH.
FOR ADDRESSOGRAPH PLATES

THE PAYMASTER CORP., 1424 K. ST., N.W., WASH., D.C. FOR CHECKWRITER DEC. 9,	100.10
CONGRESSIONAL QUARTERLY, 1156 - 19TH ST., N.W., WASH., D.C. FOR SUBSCRIPTION DEC. 15	50.00
CAPITAL NEWS Co., P.O. Box 1316, WASH., D.C. FOR NEWSPAPERS OCT. 17; Nov. 8; DEC. 9	16.25
AMERICAN ZIONIST COUNCIL, 342 MADISON AVE., NY FOR DINNER OCT. 31	25.30

6. TELEPHONE AND TELEGRAPH

C & P. TELEPHONE Co., WASH., D. C. FOR TELEPHONE SERVICE OCT. 17; Nov. 8; DEC. 9	1,128.28
NEW YORK TELEPHONE Co., N.Y.C. FOR TELEPHONE SERVICE OCT. 17; Nov. 8; DEC. 1	68.87
WESTERN UNION OF WASHINGTON FOR TELEGRAMS AND MESSENGER SERVICE OCT. 31; Nov. 30; DEC. 30	147.23

7. TRAVEL, FOOD, LODGING AND ENTERTAINMENT:

TO I. L. KENEN (ADDRESS FIRST PAGE) REIMBURSEMENT FOR EXPENSES OCT. 14-31; Nov. 30	1,559.14
TO SYDNEY LUBARR (ADDRESS FIRST PAGE) REIMBURSEMENT FOR EXPENSES OCT. 17; Nov. 14; DEC. 1	1,078.76
TO RABBI PHILIP BERNSTEIN, 117 GIBBS ST., ROCHESTER, NY REIMBURSEMENT FOR EXPENSES OCT. 17-31; Nov. 8-30; DEC. 9	566.47
TO MILTON J. SILBERMAN, LASALLE AT ADAMS, CHICAGO, ILL. REIMBURSEMENT FOR LUNCHEON Nov. 30	92.40
SHERATON PARK HOTEL, WASH., D. C. OCT. 17	85.03
RITA GROSSMAN, (ADDRESS FIRST PAGE) REIMBURSEMENT FOR EXPENSES OCT. 31; Nov. 14-30; DEC. 9	207.51
HOTEL ROOSEVELT, NEW YORK DEC. 1	62.47

8. ALL OTHER EXPENDITURES:

DISTRICT UNEMPLOYMENT COMPENSATION BOARD OCT. 31	148.60
AMERICAN AIRLINES, WASH., D.C. DEP., CREDIT CARDS DEC. 15	425.00
NORFOLK JEWISH COMMUNITY COUNCIL FOR EXPENSES DEC. 15	31.00
LINCOLN NATIONAL BANK., WASHINGTON, D.C. FOR INTEREST DEC. 9	37.50
BEN BARKER, 24 APPLETON RD., NATICK, MASS. FOR EXPENSES OCT. 31; DEC. 16	200.00

AZ 4-55

CONTRIBUTIONS AND LOANS OF \$500 AND OVER

PERIOD - JANUARY 1, 1955 - DECEMBER 30, 1955

<u>AMOUNT</u>	<u>NAME AND ADDRESSES OF CONTRIBUTORS</u>
500	PHILIP KLUTZNICK, #2 PLAZA, PARK FOREST, ILL.
500	CHARLES GUTWIRTH, 630 - 5TH AVE., N.Y.
500	ISIDORE LIPSCHUTZ, 630 - 5TH AVE., N.Y.
500	P. B. BLASBARG, 29 BROADWAY, N.Y.
500	ZIONIST COUNCIL OF CINCINNATI, c/o 3928 LEYMAN DR., CINCINNATI, O.
1,000	ROBERT J. GURNEY, GASTONIA, N. C.
1,000	JOSEPH MAZER, 477 MADISON AVE., N.Y.
500	JOSEPH HOLTZMAN, 2120 NATL. BANK BLDG., DETROIT, MICH.
500	RALPH WECHSLER, NOPCO CHEMICAL CO., HARRISON, N. J.
500	AL BORMAN, 13691 GIRARDIN, DETROIT, MICH.
1,000	THE PROGRESS CLUB, c/o THE BRASS RAIL, SYRACUSE, N.Y.
500	JULIUS ROBINSON, PAWTUCKET, R. I.
800	LOUIS ROSS, BERKELEY INDUSTRIES, 500 GRAND ST., JERSEY CITY, N.J.
<u>525</u>	A. D. HIRSCH, 681 BERGEN AVE., JERSEY CITY, N. J.
8,825	